



# NATIONAL FORENSIC SCIENCES UNIVERSITY

## An Institute of National Importance

(Ministry of Home Affairs, Government of India)

Sector - 9, Gandhinagar - 382 007,

Ph. No.079 23977162, Fax: 079 23277104

e-mail: dir\_bs@gfsu.edu.in, website:<https://nfsu.ac.in/>

### APPLICATION FORM FOR THE **INTERVIEW** FOR THE **CONTRACTUAL POST OF ASSISTANT PROFESSOR**

#### FOR OFFICE USE ONLY

Inward No.

Inward Date

Postappliedfor :

Name of the Department :

If applying for more than one post, apply separately : Applied under Advertisement  
No.ADM/Contractual/Advt./ 109 /2020

#### (For office use only)

Eligible: ..... (Yes /No)

If not Eligible, reason thereof: .....

(Signatures of Screening Committee Members)

Paste your recent  
passport size photograph  
here and sign across the  
photo so that part of  
signature should be on  
form

1	Name (In Capital Letters)	First Name			Middle Name	Surname	
2	Date of birth	Day	Month	Year	Age as on last date of advertisement	Years	Months
3	Place of birth	City/Village			State	Country	
4	Mother's Name						
5	Father's Name						
6	Address	Correspondence			Permanent		
	Email: Mobile:						
7	Nationality						
8	Gender	Male/ Female :					
9	Community/ Category (Please strike out whichever options are not applicable)	SC/ST/SEBC/Other categories give details:					
		Sl. No. of proo enclosed: _____					

<b>10</b>	<b>Marital status</b>	Married/Unmarried/Divorced:		
<b>11</b>	<b>If differently abled, indicate the relevant particulars</b>	<b>Yes/ No</b>	<b>Percentage of disability</b>	<b>Sl. No. of proof of enclosure</b>
	a. Blindness or low vision: b.			
	b. Hearing impairment:			
	c. Locomotors disability or cerebral palsy (includes all cases of Orthopedically handicapped)			

### 12. Educational Qualifications (Attach additional pages, if required)

	Name of course	Name of the Board/ University	Year passed	Division	CGPA (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	Sl. No. of proof of enclosure
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class / equivalent								
10+2/Higher Secondary/ equivalent								
Bachelor's degree								
Master's degree								
Any Other Degree								
M. Phil.								
Ph. D./D.Phil.								
JRF/NET/SLET/SET for lectureship, if any	<b>Subject</b>				<b>Roll No.</b>	<b>Year</b>	<b>Sl. No. of Proof of enclosure</b>	
Any other exams passed								

### 13. Chronological list of Experience (starting from current position/ employment)

Designation	Scale of pay & present Basic & AGP	Name & address of employer	Period of Experience			Nature of work/ duties	Sl. No. of proof of enclosure
			From	To	No. of Years/ Months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

\* (Addseparate sheetifrequired,tobeannexedatrelevantSl.No.)

14. Nature of Experience			
	No. of Years	No. of Months	Sl. No. of proof of enclosure
<b>a) Teaching</b>			
i) Under-Graduate level			
ii) Post-Graduate level			
<b>b) Post-Doctoral experience</b>			
<b>c) Other experience, if any</b>			
<b>Total Experience</b>			

\* (Addseparatesheetifrequired,tobeannexedatrelevantSl.No.)

15. Details of Post-Doctoral Experience					
Agency	Host Institution	From	To	Duration	Sl. No. of proof of enclosure

\* (Addseparate sheetifrequired,tobeannexedatrelevantSl.No.)

16. Academic Distinctions		
Name of the Academic Course/ Body	Academic distinction obtained	Sl. No. of proof of enclosure

\* (Addseparate sheetifrequired,tobeannexedatrelevantSl.No.)

17. Names and complete postal addresses of 2 Referees		
<i>(Therefereshouldbethelastemployersofthecandidateoranyotherpersonhavingknow-howofcandidate'sexperience/knowledgeand should not be related to theapplicant)</i>		
	Referee - 1	Referee - 2
<b>Name &amp; Complete postal address:</b>		
<b>Email:</b>		
<b>Phone (Landline) with STD code:</b>		
<b>Mobile:</b>		
<b>Fax:</b>		

**Academic & ResearchScore**

S.N.	Academic/Research Activity	Particulars
1.	<b>Research Papers in Peer-Reviewed or UGC listed Journals</b>	
2.	<b>Publications (other than Research papers)</b>	
	<b>(a) Books authored which are published by ;</b>	
	International publishers	
	National Publishers	
	Chapter in Edited Book	
	Editor of Book by International Publisher	
	Editor of Book by National Publisher	

	<b>(b) Translation works in Indian and Foreign Languages by qualified faculties</b>	
	Chapter or Research paper	
	Book	
3.	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>	
	<b>(a) Development of Innovative pedagogy</b>	
	<b>(b) Design of new curricula and courses</b>	
	<b>(c) MOOCs</b>	
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05marks/credit)	
	MOOCs (developed in 4 quadrant) per module/lecture	
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	
	Course Coordinator for MOOCs (4 creditcourse)(In case of MOOCs of lesser credits 02 marks/credit)	
	<b>(d) E-Content</b>	
	Development of e-Content in 4 quadrants for a Complete Course / e-book	
	e-Content (developed in 4 quadrants) per module	
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	
	Editor of e-content for complete course/ paper /e-book	
4	<b>(a) Research guidance</b>	
	Ph.D.	
	M.Phil./P.G dissertation	
	<b>(b) Research Projects Completed</b>	
	More than 10 lakhs	
	Less than 10 lakhs	
	<b>(c) Research Projects Ongoing :</b>	
	More than 10 lakhs	
	Less than 10 lakhs	
	<b>(d) Consultancy</b>	
5	<b>(a) Patents</b>	
	International	
	National	
	<b>(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)</b>	
	International	
	National	
	State	
	<b>(c) Awards/Fellowship</b>	
	International	
	National	
6.	<b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>	
	International (Abroad)	
	International (within country)	
	National	
	State/University	

19. Whether Editor or Member of Editorial Board of any Referred Journal (please furnish details):.....

20. Have you ever been punished during your service or convicted by a court of law? (Yes/No):

21. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (Yes/No):

22. Do you have any case pending against you in any court of law? (Yes/No):

23. Experience of Administrative work, if any (please furnish details):

Capacity	Nature of work	Duration in years

24. Any other information/qualification relevant to the post appliedfor:

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25. Brief statement on your philosophy aboutteaching:

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**26. Declaration**

I, \_\_\_\_\_ son/daughterof \_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and University Authorities, my candidature/appointment may be cancelled by theUniversity.

I have never been convicted or contemplated for any unlawful activity.

Signature of theApplicant

\_\_\_\_\_  
\*Name as signed (in BLOCKLETTER)

Date: \_\_\_\_\_

*\*Application not signed by the candidate is liable to be rejected*

**27. Endorsement by the EMPLOYER (for In-Service Applicants)**

- a) In case of in-service candidates in Government/Semi-Government organizations/Public Sector Undertakings/Autonomous Organizations, the endorsement form must be signed by the employer.
- b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

**Forwarded to the Executive Registrar, National Forensic Sciences University, Gandhinagar, Gujarat (INDIA).**

The applicant Dr/Mr./Mrs./Ms. \_\_\_\_\_ who has submitted this application for the post of \_\_\_\_\_ in the National Forensic Sciences University, has been \_\_\_\_\_ in employment \_\_\_\_\_ in a temporary/contract/permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_ . He/She is drawing a basic pay of Rs. \_\_\_\_\_. His / Her next increment is due on \_\_\_\_\_.

Further, it is certified that no disciplinary/vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the National Forensic Sciences University, Gandhinagar, and in the event of selection, he/she will be relieved to join this university, as per rules.

**Signature of the forwarding officer**

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

**Seal**

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**28. Please tick the enclosures attached:**

Sl.	Check List	Sl. No. of enclosure	No. of Sheets	Page No from -- to
1.	Matric/Secondary/High School (10 <sup>th</sup> Class) Marks Sheet			
2.	Matric/Secondary/High School (10 <sup>th</sup> Class) Certificate			
3.	Sr. Secondary/Intermediate (12 <sup>th</sup> Class) Marks Sheet			
4.	Sr. Secondary/Intermediate (12 <sup>th</sup> Class) High School Certificate			
5.	Bachelor's Degree Final Year Marks Sheet			
6.	Bachelors' Degree Certificate			
7.	Master's Degree Final Year Marks Sheet			
8.	Master's Degree Certificate			
9.	M. Phil. Degree Mark Sheet			
10.	M. Phil. Degree Certificate			
11.	Ph.D./D.Phil. Degree Certificate			
12.	D.Litt., D.Sc., L.L.D. Degree Certificate			
13.	JRF/NET/SET/SLET Certificate			
14.	Caste Certificate issued by the Competent Authority			
15.	Experience Certificate(s) from previous employer(s)			
16.	Endorsement from the present employer			
17.	Proof of Payment of Application Fees through NEFT/RTGS			
18.	Any Other (PlSpecify):_____			
19.	Any Other (PlSpecify):_____			

Total number of sheets enclosed \_\_\_\_\_

(Please give sequential number to each sheet and signature with date).